

**VIDHARBHA KONKAN GRAMIN BANK
HEAD-OFFICE, NAGPUR**

Tender No.VKGB/HO/A&S/TENDER/2018-19/07/01

Dated: 02/04/2018

CORRIGENDUM NO.1 Date: 17/04/2018

All concerned are requested to refer to Bank's Tender No. VKGB/HO/A&S/TENDER/ 2018-19/07/01 dated 02/04/2018 for Stationery Printing.

On the basis of certain queries raised by some of the prospective Tenderers, we are providing additional information / Clarification as under:-

S. N.	Stationery Item	Existing Clause	Revised Clause Particulars / Specification	Quantity
	Last date of submission of Tender	18.04.2018	02.05.2018 (Upto 5.00 pm)	-----
7	Crop Loan Document Set	As per specimen	A4 Size , 10 Pages, 70 GSM Maplitho paper. Printing as per Specimen.	80000 Sets
16	D. P. Note	As per Specimen	Size 22 cm x 14 cm, one page, 140 GSM, Sun Shine super printing, one side printing as per specimen.	100000
17	Letter of Set Off and Appropriation	As per Specimen	A4 Size, one page, 70 GSM Maplitho paper, One page printing.	3000
20	VKGB SHG-2	As per specimen	Size 8.50 x 13.50, 5 pages, 70 GSM Maplitho paper, One side printing as per specimen.	14000
28	Loan Sanction Letter	As per specimen	Legal Size, 1+1 (White + Yellow) pages, 70 GSM Maplitho paper, Both side printing.	3000 pads
29	Application for Mortgage Loan	As per specimcn	Legal Size, 8 pages, 70 GSM Maplitho papcr, Printing as per Specimen.	500 Sets
30	L435	As per specimen	A4 Size, one page, 70 GSM Maplitho paper, One side printing.	6000
31	Application cum Proposal for Loan /OD against Bank's Term Deposit.	As per specimen	A4 Size, one page, 70 GSM Maplitho paper, One side printing.	3000
32	Pass book	As per specimen	Size 19.50 cm x 9.00 cm, Cover 250 GSM Multicolour printing on Art card, Aas paas pages to be pasted on inner side of Art card, 10 Inner pages 70 GSM Maplitho paper asper specimen.	500000
33	Bank Liability Page (BLP)	As per specimen	A4 Size, one page, 70 GSM Maplitho paper, One side printing.	50000

In view of the forgoing, we have extended the Tender Submission date from 18.04.2018 to 02.05.2018 (upto 5.00 pm). Accordingly Tender Opening Date is revised to 03.05.2018 (3.30 pm), which please note.

All other Terms and Conditions remains unchanged.



(Signature)
(Sushil S. Savant)
General Manager